



## *Challenge the Outdoors, Inc.*

Home Instead Senior Care, 901 Anderson Drive, Green Bay, WI 54304  
Phone: 920-593-6300

*A not-for-profit organization dedicated  
to serving the recreational needs and desires  
of the physically challenged sportsperson*

### **Challenge The Outdoors Incorporated Memorial Scholarship Program for 2018**

- Recipients: Individuals living in Brown, Calumet, Green lake, Kewaunee, Oconto, Outagamie, Shawano, Waupaca, Waushara, and Winnebago Counties in Wisconsin.
- Eligibility: A potential recipient must be physically challenged pursuing a post-secondary education.
- Award: \$500.00 payable to the Technical College or University where the recipient is enrolled.
- CTO Inc. will award One Scholarship to a different recipient each calendar year.
  - The Scholarship is presented to the recipient at CTO's Annual Banquet following completion of the recipient's first year of post-secondary education.
- Criteria:
- Disabled applicant pursuing a post-secondary education
  - High School GPA of 2.5
- Deadline: **Submit a CTO Application and Requested Attachments By April 10th, 2018.**
- Contact: CTO Secretary  
Attention: Scholarship Committee  
901 Anderson Drive  
Green Bay, WI 54304  
(920)527-0696

**Challenge The Outdoors, Inc. was established in 1988 to meet the recreational needs and desires of sports persons with physical disabilities. We offer a wide variety of outdoor recreational activities throughout the calendar year. This Memorial Scholarship was established in memory of founders, directors, and members of the organization.**



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## Challenge The Outdoors Incorporated Memorial Scholarship Application for 2018

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_

High School You Are Attending: \_\_\_\_\_

Your High School GPA Following Junior Year: \_\_\_\_\_

Please describe your situation regarding your physical disability: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of College or University you are Attending: \_\_\_\_\_

Location: \_\_\_\_\_

Degree Program in Which You Are Enrolled: \_\_\_\_\_

**Applicants:** By April 10<sup>th</sup> submit a completed application, a High School Grade Report, A Short paragraph describing why you chose the degree program in which you are enrolled and 2 letters of reference from faculty/employers/community leaders.

**Submit This Information To:** CTO Secretary  
Attention: Scholarship Committee  
901 Anderson Drive  
Green Bay, WI. 54304